

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2491.37US02

Gimpel et al.

Confirmation No.: 9545

Application No.:

10/601,843

Filed:

June 23, 2003

Group Art Unit: 3635

For:

FRAMEWORK CONNECTION SYSTEM

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Respectfully submitted,

Matthew T. Macari

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Substitute for form 1449/PTO 5 2003 INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)			Complete if Known					
					10/601,843			
					June 2,3 2003 Gimpel et al.			
							Art Unit 3	
			Examiner Name		 			
			Sheet	1	of 3			Attorney Docket Number
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EXAMINER	Cite				Publication	Date	Name of Patentee or Applicant	
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William J. Wichman et al.

Paul K. L. Dwillies

Ronald Flood et al.

Bryan J. Beaulieu

Bruce E. Backer

Bryan J. Beaulieu

Theodore R. Zeigler

Brian L. Wright

John L. Conley et al.

Johannes E.O. Staeger

Leonard Weinrub et al.

Johannes E.O. Staeger

Manfred Stark

Erik Ahlberg

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Complete if Known Substitute for form 1449/PTO 10/601,843 Application Number INFORMATION DISCLOSURE Filing Date June 23, 2003 STATEMENT BY APPLICANT First Named Inventor Gimpel et al. (Use as many sheets as necessary) Art Unit 3635 **Examiner Name** 2491.37US02 Attorney Docket Number 3 Sheet of 3 NON PATENT LITERATURE DOCUMENTS Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the T^2 EXAMINER Cite INITIAL* No.1 item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published Skyline Displays, Inc., ps2000 brochure, 2001 Skyline Displays, Inc., imagine that. brochure, 2000 Skyline Displays, Inc., design ideas brochure, 2000 Skyline Displays, Inc., How Do You Market Your e-Business Offline? brochure, 2001 Skyline Displays, Inc., mirage plus brochure, 2001 Skyline Displays, Inc., skytruss brochure, 2001 Trussworks, Truss Catalog web page printout, Truss Parts, August 17, 2001 Trussworks, Truss Catalog web page printout, Trussworks Photos, Graphics Frame, page 1, August 17, 2001 Trussworks, Truss Catalog web page printout, Trussworks Photos, Graphics Frame, page 2, August 17, 2001 Trussworks, Truss Catalog web page printout, Trussworks Photos, Exhibit Photos, page 1, August 17, 2001 Trussworks, Truss Catalog web page printout, Trussworks Photos, Graphics Frame, page 12 August 17, 2001 Xtensis, The Exhibit System You've Been Waiting For!, Xtensis brochure, Canfield Industries, Inc., 20 pages, INdoor, Präsentationssysteme, FRIstem, 14 pages Catalog, Your Handrail Source, Hollaender, 50 pages **EXAMINER** DATE

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